

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648-XB959]

New England Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The New England Fishery Management Council (Council) is scheduling a public meeting of its Monkfish Advisory Panel via webinar to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

DATES: This webinar will be held on Wednesday, May 4, 2022, at 9 a.m. Webinar registration URL information:

https://attendee.gotowebinar.com/register/69978679639977754.

ADDRESSES:

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

FOR FURTHER INFORMATION CONTACT: Thomas A. Nies, Executive Director,

New England Fishery Management Council; telephone: (978) 465-0492.

SUPPLEMENTARY INFORMATION:

Agenda

The Advisory Panel will discuss recent monkfish fishery performance and

develop a fishery performance report in collaboration with the Plan Development Team.

They will develop recommendations for Framework Adjustment 13 to the Monkfish

Fishery Management Plan, an action that is likely considering: 2023-25 monkfish fishery

specifications other management measures (requiring 12-inch minimum mesh size for

monkfish gillnets, requiring use of the Vessel Monitoring System across the federal

fishery, measures to reduce discards in the Southern Fishery Management Area). The

Advisory Panel will recommend updates for the 2022-26 NEFMC Research Priorities

and Data Needs relative to monkfish. Other business will be discussed, if necessary.

Although non-emergency issues not contained on the agenda may come before

this Council for discussion, those issues may not be the subject of formal action during

this meeting. Council action will be restricted to those issues specifically listed in this

notice and any issues arising after publication of this notice that require emergency action

under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified

of the Council's intent to take final action to address the emergency. The public also

should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a

copy of the recording is available upon request.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign

language interpretation or other auxiliary aids should be directed to Thomas A. Nies,

Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

Dated: April 12, 2022.

Tracey L. Thompson,

Acting Deputy Director,

Office of Sustainable Fisheries,

National Marine Fisheries Service.

[FR Doc. 2022-08105 Filed: 4/14/2022 8:45 am; Publication Date: 4/15/2022]